

City of Las Vegas

REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
MONDAY, OCTOBER 1, 2001
3:00 P.M.

REAL ESTATE COMMITTEE - COUNCILMEN WEEKLY AND REESE

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding a Quitclaim Deed and Declaration of Value for 1.97 acres from the City of Las Vegas to the State of Nevada, acting by and through its Department of Transportation (NDOT) in conjunction with on/off tulip connector across Centennial Center Boulevard - Ward 6 (Mack)
2. Discussion and possible action regarding a Purchase Agreement between the City of Las Vegas (CLV) and KB HOME Nevada, Inc. (KB) for the purchase of Parcel Numbers 138-09-501-001 and -002, located on the southeast corner of Cimarron and Alexander Roads from the City of Las Vegas (\$450,000 revenue less associated closing costs - Parks Capital Improvement Projects) - Ward 4 (Brown)
3. Discussion and possible action regarding a Memorandum of Understanding (MOU) 2001-1 between the City of Las Vegas (City) and the Clark County School District (CCSD) for use of the Bettye Wilson Soccer Complex located on the northwest corner of Lake Mead Boulevard and Tenaya Way - Ward 4 (Brown)
4. Discussion and possible action regarding an Agreement for the Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and BBC Trust, identified as Parcel Numbers 139-22-313-004 through 139-22-313-010 (seven vacant lots averaging 6,907 square feet), located on Gregory Street between Elliot and Alexander Avenues (\$140,000 revenue less associated closing costs - Parks CIP Fund) - Ward 5 (Weekly)
5. Discussion and possible action regarding an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service vacant land, known as Garehime Heights Park, located near Alexander and Campbell Roads, identified as Parcel Number 138-08-101-015 - Ward 4 (Brown)
6. Discussion and possible action regarding a Grant Deed from Help Them Walk Again as payment for the \$228,000 Home Investment Partnerships Program (HOME) deferred loan on the main building situated on APN 138-36-803-016 and Deed of Reconveyance for APN 138-36-803-015 (formerly APN 138-36-803-003) at 5300 West Charleston - Ward 1 (M. McDonald)

CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board; Senior Citizens Center, 450 E. Bonanza; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board